



# గ్రామ - వార్డు సచివాలయము

## ఆంధ్రప్రదేశ్ ప్రభుత్వం



### APPLICATION FOR REGISTRATION OF COASTAL AQUACULTURE FARM (FORM-1)

#### Applicant Details(address for communication:-

Aadhaar Card No: \_\_\_\_\_  
Name of Applicant/Registered Company/Establishment (in BLOCK letters)\*: \_\_\_\_\_  
Father/Husband Name\*: \_\_\_\_\_ Gender\*: \_\_\_\_\_  
State\*: \_\_\_\_\_ District\*: \_\_\_\_\_ Mandal\*: \_\_\_\_\_  
Village / Ward\*: \_\_\_\_\_ Door No: \_\_\_\_\_  
Locality/Land Mark: \_\_\_\_\_ Pin Code: \_\_\_\_\_ Mobile No\*: \_\_\_\_\_

#### Permanent address:

State\*: \_\_\_\_\_ District\*: \_\_\_\_\_ Mandal\*: \_\_\_\_\_  
Village / Ward\*: \_\_\_\_\_ Door No: \_\_\_\_\_  
Locality/Land Mark: \_\_\_\_\_ Pin Code: \_\_\_\_\_

#### Whether the application is for

Registration of aquaculture farm already operating in coastal area\*:  Yes  No  
Registration of new aquaculture farm to be constructed\*:  Yes  No

#### Details of Land for which registration is applied for

District\*: \_\_\_\_\_ Mandal\*: \_\_\_\_\_ Village/ward\*: \_\_\_\_\_  
Survey Number\*: \_\_\_\_\_ Ownership right:  Free hold  Lease Hold

If Lease hold: - Period of Lease:

From (DD/MM/YYYY) \_\_\_\_\_ To (DD/MM/YYYY) \_\_\_\_\_

Total Farm Area (in Hectare)\*: \_\_\_\_\_ Water spread Area (in Hectare)\*: \_\_\_\_\_

Species to be cultured\*: \_\_\_\_\_ stocking density\*: \_\_\_\_\_

#### Service Specific Details

##### Category of the Land Details

Category	village*	Survey Numbers*	Extent(in ha) *
1.Agricultural Land			
2.Forest Land			
3.Lands for village common purpose			
4.Land meant for Public purpose			
5.Wet Land			
6.Mangroves			
7.Salt Pan			

**Distance from the (in Meters)\*:**

High tide line: \_\_\_\_\_ nearest drinking water source: \_\_\_\_\_ Agricultural land: \_\_\_\_\_ Mangrove: \_\_\_\_\_  
Marine protected area: \_\_\_\_\_ Adjacent aquaculture farm: \_\_\_\_\_

**Distance from the (in Meters)\*:**

Human settlements (Indicate the population of the settlement): \_\_\_\_\_ National parks : \_\_\_\_\_  
Sanctuaries: \_\_\_\_\_ Reserve forests: \_\_\_\_\_ Heritage area: \_\_\_\_\_

**Water source for the Aquaculture Unit\*:**

Sea: \_\_\_\_\_ Creek/estuary/canal/back water: \_\_\_\_\_

If the water source is as mentioned in (b) above, indicate the name of the source: \_\_\_\_\_

Date of commencement of farm\*: \_\_\_\_\_ (DD/MM/YYYY)

**Bio-security Arrangements\*:**

Fencing: \_\_\_\_\_ Crab fencing: \_\_\_\_\_ Bird fencing: \_\_\_\_\_

Hand wash & Foot bath: \_\_\_\_\_ Reservoirs: \_\_\_\_\_ Filters : \_\_\_\_\_

Furnish Project Report giving details with sketch (to scale) of design and layout of the aquaculture farm in operation/proposed along with operational details, water intake and wastewater treatment facility\*:

\_\_\_\_\_

If effluent treatment system (ETS) has been in operation/proposed, please furnish layout, design and technical details\*:

\_\_\_\_\_

Whether Environment Impact Assessment(EIA)/Environment Management Plan(EMP) were carried out on the environment of the aquaculture farm with reference to other land uses in its neighborhood and based on operational details of the unit as furnished in the Project Report, please state specifically, whether\*:

- a. The aquaculture activity has the effect of causing water logging of adjacent areas or polluting the drinking water Source \_\_\_\_\_
- b. by use of supplementary feeds/medicines/drugs, etc. will consequently increase sedimentation which will be harmful to the environment \_\_\_\_\_
- c. such activity would cause siltation, turbidity with detrimental implication on local fauna and flora \_\_\_\_\_

If, Environment Impact Assessment (EIA) has been done, please attach the report (Mandatory for farms above 10ha WSA)\*:

\_\_\_\_\_

If Environment Management Plan (EMP) has been drawn up, please furnish details (Mandatory for farms above 40ha WSA)\*:

**Informant Details:-**

Informant Name\*: \_\_\_\_\_ Informant Relation\*: \_\_\_\_\_

Delivery Type\*:  Manual  Local  Non-Local Mobile NO\*: \_\_\_\_\_

**Declaration:-**

I/We \_\_\_\_\_ (son(s)/daughter(s)/wife of \_\_\_\_\_ residing at \_\_\_\_\_ the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished by me/us is false or there is any kind of deviation/violation of the conditions on which certificate of registration may be issued by the Authority, the Certificate of Registration issued may be either suspended or cancelled.

**Document List:-**

1. Application Form \*
2. Adangal/1B \*
3. Digital Photo Pond \*
4. Pond Layout \*
5. If any other Documents.

**Applicant's Signature**